

# LYNX NEWS



*West Campus*

October 27, 2021



## REMINDER:

***Please be respectful of spacing during carline to avoid blocking the entrance/exit to the Staff Parking Lot. Thank you!***

Just a friendly reminder that carline begins promptly at 3:15pm Monday through Thursday and 12:15pm each Friday. If you are waiting and gathering your child(ren) on the sidewalk side, please do not linger or block the walkway. Teachers and students need to use this area to safely walk and load those waiting in carline. Also, please, let's be good neighbors and remember to not park in the Eye Dr's or the bank's parking lot.



*This Friday October 29<sup>th</sup>, students and staff may wear orange and black/fall-colored shirts with their jeans.*



Monument Academy will be hosting a Veterans Day breakfast this year for MA parents or other special family members who are veterans.

Students from West and East campus are invited to attend the breakfast with their veteran. The breakfast will be at the East campus, 4303 Pinehurst Circle on Thursday, November 11th at 8:15 AM.

Due to space issues, this year's Veterans Day looks a little different than the ones we have been able to do in years past. We hope it is special none the less!

Space is limited, please click to RSVP today!

[Veterans Day RSVP](#)

Monument Academy is Hiring.

[Apply here!](#)

We would LOVE for parents to sub as teachers or paras!!



## As Promised – Additional Outerwear

Lands End now has the Crew Sweatshirt, (that MUST have our Monument Academy Logo on it), available for order. Just shop under School Number 900030560. Thank you for your patience.



# YEARBOOK

## 2021-2022 Monument Academy Preschool and Elementary

Orders will be sent home with the oldest sibling (even if they are at East)

Yearbooks will be \$20 until  
February 28<sup>th</sup>  
at which point they will become  
\$25.

It is preferred and recommended that you order by  
February 28<sup>th</sup>, 2022

To purchase a yearbook:



SCAN ME

[https://www.jostens.com/apps/store/productBrowse/1355311/Monument-Academy/2022-Yearbook/2021072304172464394/CATALOG\\_SHOP/](https://www.jostens.com/apps/store/productBrowse/1355311/Monument-Academy/2022-Yearbook/2021072304172464394/CATALOG_SHOP/)

Do you have pictures of your student in their  
classroom or at another school-related event?

Your pictures can be in the yearbook!

Please upload photos to the yearbook database by  
clicking this link and use the code 416224579 for  
the "User ID" when prompted:



SCAN ME

<https://images.jostens.com/416224579>



### Have a fifth grader this year?

Commemorate their last year of elementary  
school with a recognition ad in the yearbook!

Ads are \$25 for a quarter of a page.

Scan the QR code below, select "Yearbook  
Recognition Ads," and fill in the information and  
photos you want in the yearbook!\*



SCAN ME

Ads are due by February 1, 2022.

\*Fonts, words, and photos submitted may be edited by the yearbook staff.

<https://www.jostens.com/apps/store/customer/1355311/Monument-Academy/>



# UPCOMING EVENTS

## Save the Dates:

October 25<sup>th</sup>-November 3<sup>rd</sup> Harvest of Love Food Drive

October 27<sup>th</sup>- Trunk or Treat, 5-7pm

November 18<sup>th</sup>- 3<sup>rd</sup> grade Thanksgiving Program



3rd grade students will be putting on a Thanksgiving program about the pilgrims coming to the New World on November 18th. They will perform in the morning at 9:00 a.m. for grades K-2nd. The evening performance for parents and friends will be from 6:30 to 7:00 on November 18th. Please do not attend the morning performance unless you absolutely can't come to the evening performance, as the gym will not be set up with chairs for parents at this performance.

### **Needs:**

**Volunteers to set up the stage on November 16th from 3:30-4:45**

**Volunteers to tear down stage after evening program on November 18th**

**7 hay bales (you will get these back)**

**7 pumpkins (you may have these back)**

**If you can help in any way, please contact Suzy Benz at [sbenz@monumentacademy.net](mailto:sbenz@monumentacademy.net)**

# Reading Matters!



Thank you for supporting the Scholastic Book Fair!

It was a huge success with families and teachers building their personal libraries at home and in the classrooms. Sales reached 87% of the \$17,000 goal. There are many benefits to reading 20 minutes per day including: improves writing skills, impacts academic success, develops empathy, stimulates imagination and creativity. Look for our next Scholastic fair in April or May. Continue shopping Scholastic and our school benefits all around. <https://shop.scholastic.com/parent-ecommerce/parent-store-2.html?fairId=4912045>



**MA students have library accounts.** Log in using the same student username and password as other school accounts to see account details, due dates, place requests/holds, find new books and research.



Kelly Collier

Librarian

**Monument Academy**  
**719-481-1950 x1220**

<https://sites.google.com/monumentacademy.net/library/home>

<https://monumentacademy.instructure.com/courses/2146>

<https://www.monumentacademy.net/>

**Volunteer in the Library:** <https://www.signupgenius.com/go/5080544AEAC2AABFB6-elementary>

**Library Amazon wishlist:** [https://www.amazon.com/hz/wishlist/ls/L3P24MXTGF5L?ref=wl\\_share](https://www.amazon.com/hz/wishlist/ls/L3P24MXTGF5L?ref=wl_share)

# NJHS Harvest of Love Food Drive



## Food Collection:

**Oct. 25th - Nov. 3rd**

**Only non-perishable, unopened food items will be accepted.**

### Raffle for Prize Baskets:

1 Ticket for 1-4 cans/food items

3 Tickets for 5-10 cans/food items

5 tickets for 11-15 cans/food items

8 tickets for 16-20 cans/food items

10 tickets for 20+ cans/food items

2 tickets for every \$1.00 donated

(Checks can be made out to Tri-Lakes Cares.)

### Additional Prizes:

The Class with the most food by weight wins a

Free Dress Day!

The Teacher with the most creative collection Box wins a Surprise!

Monument Academy has partnered with the Monument Hill Kiwanis Club and Tri-Lakes Cares to fill the food pantry. Thank you for helping NJHS and the Elementary Student Council during the Harvest of Love Food Drive. We appreciate your participation in making this a successful Harvest of Love Food Drive!

# MA PTO WEST NEWS



Our Next Ordering Window will be November 1<sup>st</sup> thru November 14<sup>th</sup>.



**WOULD YOU LIKE TO HELP MA  
EARN CASH EACH TIME YOU  
SHOP?**

**King Sooper Community Rewards** program is active for MA. It is easy and does not cost anything. It is super easy to set-up and then automatic every time you shop. It does not take away from your personal fuel points or coupons. Our PTO will simply get a percentage back of all purchases.

### **Sign Up today to Help MA:**

1. Log on to your personal account on Kingsoopers.com (you cannot do this from the app)
2. Click "My account" under Valued Customer tab at the top of the page
3. Community Rewards (menu on the left side)
4. Add Organization: type in "Monument Academy," then click Monument Academy "BF553"
5. Enroll

### **ARE YOU INTERESTED IN SERVING ON THE PTO?**

The PTO is a fun way to get more involved with Monument Academy and work with an incredible team!  
Please contact [maptopresident@gmail.com](mailto:maptopresident@gmail.com) for more information.

### **YOU CAN FIND US ON FACEBOOK**

(West Campus) <https://www.facebook.com/MonumentAcademyPTO/>





# Attention all crafters in grades 3 - 5

The annual craft fair is coming December 3rd from 8-12:15pm

Applications are available on the PTO page on the MA website, the front office, the PTO Facebook page, Lynx News or ebackpack express starting October 29th. Applications are due by November 5<sup>th</sup> at 12:00 Noon!

There are only 58 tables available, so don't procrastinate!



# Monument Academy

## HOLIDAY STUDENT CRAFT FAIR

**WHO:** ALL MA STUDENT ENTREPRENEURS IN GRADES 3 – 5 ONLY

**WHEN:** FRIDAY, DECEMBER 3RD 8:00AM - 12:15PM IN THE MA GYM

**APPLICATIONS DUE:** BY NOVEMBER 5TH AT FRONT OFFICE

**QUESTIONS:** KIMBERLY KAYS MAPTOPRESIDENT@GMAIL.COM

Want to make money? Want an opportunity to highlight your creative crafts or artistic ability? Want to have fun? Then the MA Holiday Craft Fair is the answer! Sell your **handmade** crafts and/or art at the fair. You choose what to sell (it has to be handmade), you price it and then you sell it. Simple! Your buyers will be MA students, staff, and family. The craft fair a perfect time for buyers who are looking for Christmas gifts for their family, friends, and teachers (hint). Basically, anyone and everyone on their holiday gift list.

**Applications will be available at the MA Front Office and on the PTO page of the MA website on October 29th. Space is limited. Only 58 tables** will be available to the individual or group applicants who submit a completed application AND are approved by the Craft Fair team.

**Please note due to COVID restriction no food items will be sold this year!**

### CHECK LIST

#### **BEFORE Application Submission**

- BOTH student and parent/guardian must read the **entire** application packet, especially the craft fair guidelines.
- FILL OUT application **neatly** with **all** information requested.
- TEACHER SIGNATURE(S) required. Homeroom teacher signature for elementary students.
- SIGN in the space provided for the student AND the parent/guardian.
- SUBMIT the completed application to the front office: DEADLINE is **Nov 5<sup>th</sup> by 12:00 noon.**  
**Applications will not be accepted late!**

#### **AFTER Application Submission**

- WAIT while your application is reviewed by the Craft Fair committee. Not all completed applications will be approved and assigned a table space. An application may not be approved because it is an inappropriate craft, multiple applicants have submitted the same type of item to sell, submission of an incomplete application, all tables are filled or if a craft is not handmade.
- RESPOND to any requests for additional information from the MA PTO Craft Fair Committee as soon as possible. If you delay, it will hold up your application approval.
- WATCH your email for notification of your application's approval or denial by November 8th.
- START making your craft(s)

## GENERAL GUIDELINES

1. All items for sale must be handmade. No resale items will be allowed. **No stress balls (flour filled balloons), slime, excessively messy or inappropriate crafts are to be sold.** No taking of orders for future sales or samples of food items.
2. The Craft Fair committee may decline any crafts that are not allowed to be sold or do not match the student's original description on the application.
3. Crafters must:
  - **Supply your own table: maximum length of 6'** (smaller is ok). MA will provide two (2) chairs at each table. **If your table is longer than 6', you will not be allowed to set up at the craft fair!**
  - Have your own cash box with change/cash for your buyers.
  - Price your items either individually or clearly display a price with a **maximum of \$15.**
4. Tables must be manned at all times. One parent is welcome to assist their young crafter.
5. Set Up: You must deliver and set up your own table during the designated set up times. Do not leave any crafts overnight!!!
6. Shopping times: Students will be scheduled and coordinated with the teachers. Shopping will take place from 8:00 a.m.–12:15 p.m. on Friday, December 3rd.
7. If the student sells out of all their inventory, they must return to class after checking out with the craft fair team.
8. **Students must check out with the craft fair team before leaving the gym to ensure that their space is clean. If you do not adequately clean your space, there will be a consequence which may include loss of privilege of participating in future craft fairs!**
10. You **CANNOT** unload your car in front of the school after 7:15am Friday morning! It interferes with car line. You have a few options. You can park in a parking spot (not the reserved spots) and unload your car using the crosswalk. You can unload your things **before 7:15am** Friday morning in front of the school. **If you disturb carline, it may result in the loss of privilege of participating in future craft fairs!**
11. The same thing applies when you are finished and are loading up after the craft fair. You **CANNOT** load your car in front of the school until 12:45pm after carline. Your options are to carry your things to your parked car (in a parking spot, not the reserved spots) using the crosswalk or wait until 12:45pm. **If you disturb carline, it may result in the loss of privilege of participating in future craft fairs!**

### Important Dates

- Nov 5<sup>th</sup> – Application Deadline
- Nov 8<sup>th</sup> – Applicants will be notified if APPROVED or NOT APPROVED
- Dec 2<sup>nd</sup> – Set up
- Dec 3<sup>rd</sup> – Craft Fair selling hours 8am – 12:15pm; Clean up and take tables

# BBQ NIGHT INVITE

## Attention All 'DADS' of Monument Academy West Students!

### 'Dads and Kids' BBQ Night Event! FREE BBQ, Drinks and Fun!

Fathers and Father-figures,

On **Nov. 9<sup>th</sup>**, from **6:00 – 7:15 pm**, (Presentation starts at 6:30) we will be having our **2<sup>nd</sup>\*\*** annual 'Dads and Kids' BBQ Night at our school. You will meet here at the west school MPR between 6 and 6:30pm for FREE BBQ and drinks. At **6:30pm** we will have a presentation about our **WATCH D.O.G.S.<sup>®</sup> (Dads Of Great Students) Program**. **WATCH D.O.G.S.<sup>®</sup>** is an innovative program being used by schools across America which helps them to be positively impacted by the committed involvement of fathers and father-figures in their student's life. Our goal is to have you spend at least one day this year at the school to be a positive male role model and to provide an extra set of eyes and ears.

Dads, granddads, uncles, stepdads, and adult brothers . . . this is your chance to have a night out alone with your student in a fun atmosphere at school.

In order to participate, you need to do two things:

1. Fill out the bottom portion of this slip and return it with your student (ASAP) saying that you will attend the BBQ night, so we'll have an accurate head count for the food.
2. OR email [Brad.Cheatwood@yahoo.com](mailto:Brad.Cheatwood@yahoo.com) by Nov. 5<sup>th</sup> to reserve your spot, please provide the same information as requested below. The more accurate the head count the easier it is to secure this AWESOME BBQ!
3. Mark your calendars, and we'll see you Nov. 9<sup>th</sup> from **(6:00 – 7:15 pm)**.

Sincerely,

**Your WATCH D.O.G.S. team**

Please Print Legibly to Complete and Return Bottom Portion to School by **Nov, 5th** Return one form per family!

     **Yes!!! We'll be there!**                      **(#)      of 'Dad' and students attending**

Father/Father-figure Name \_\_\_\_\_ Email \_\_\_\_\_

Phone(s): Home \_\_\_\_\_ Mobile \_\_\_\_\_ Work \_\_\_\_\_

Student(s) Name \_\_\_\_\_ Teacher's Name \_\_\_\_\_

Student(s) Name \_\_\_\_\_ Teacher's Name \_\_\_\_\_

Student(s) Name \_\_\_\_\_ Teacher's Name \_\_\_\_\_

MAPTO RESTAURANT NIGHT

# SAVE THE DATE

10 NOVEMBER



•RESTAURANT TO BE•  
ANNOUNCED SOON !



## **Business Directory:**

<http://monumentacademypto.com/business-directory>

Have you ever wanted to connect with other Monument Academy Family Businesses? This year we are launching a new business directory! If you would like to have your business listed on our new directory, please email the following to [maptovicepresident@gmail.com](mailto:maptovicepresident@gmail.com):

1. Business Name
2. Business Logo (.png or .jpeg)
3. Website address
4. Brief description of business type



## **Thank you to our Fun Run Sponsors!**

Pikes Peak Allergy and Asthma

Knies, Helland, and Mcpherson

Joule Q

Karie McLain Home

Fox Run Veterinary Hospital

Decadent Coffee and Dessert

Freedom Car Wash

Lynse Michael Photography

Jonathan Mayfield Public Adjuster

MCCS Colorad0

### **CONTACT US:**

President - [maptopresident@gmail.com](mailto:maptopresident@gmail.com)

Vice President - [maptovicepresident@gmail.com](mailto:maptovicepresident@gmail.com)

Treasurer - [maptotreasurer@gmail.com](mailto:maptotreasurer@gmail.com)

Secretary - [maptosecreatry@gmail.com](mailto:maptosecreatry@gmail.com)